# LOCAL TELEPHONE COMPANY

ANNUAL REPORT

OF THE



EarthLink Business, LLC

(Here show in full the exact corporate, firm or individual name of the respondent)

LOCATED AT 2851 Charlevoix Dr. SE; Ste 209; Grand Rapids, MI 49546

(Here give the location, including street and number of the respondent's main business office within the State)

**COMPANY #** 

(Here give the APSC-assigned company number)

#### TO THE

### ARKANSAS PUBLIC SERVICE COMMISSION



# **COVERING ALL OPERATIONS**

### **LETTER OF TRANSMITTAL**

To:	Arkansas Public Service Commission Post Office Box 400		
	Little Rock, Arkansas 72203-0400		
Subm	itted herewith is the annual report coveri	ng the operation of	EarthLink Business, LLC (Company)
	2851 Charlevoix Dr. SE; Ste 209;		
of		the year ending December	er 31, 2015. This report is submitted in
	dance with Section 51 of Act 324 of the following report has been carefully examinate the following report has been carefully examinates.		cuted the verification given below
THE	blowing report has been carefully examin	ned by me, and mave exe	cuted the verification given below.
		Many	(Signature)
		Directo	or, Regulatory Compliance (Title)
		************	
	1	VERIFICATION	
STAT	EOF Whichigan, ITY OF Kent ) ss.		
		Whiting, Director, Regulate	ory Affairs of the
	EarthLink Business, LLC , o	(Name and Title) on my oath do say that the	following report has
	(Company)		
carefu affairs inform and th	prepared under my direction from the orially examined the same, and declare the of said utility in respect to each and ever eation, and belief; and I further say that lat accounts and figures contained in the actions for the period in this report.	same a complete and cor ery matter and thing set for no deductions were made	rect statement of the business and th, to the best of my knowledge, before stating the gross revenues,
		Wang	(Signature)
		294h	KAREN L. ROSENBERGER Notary Public, State of Michigan County of Kent
day of		M <sub>1</sub>	Commission Expires 05-22,2020
SS 01.	mmission Expires 5/22/2020	Aç	und in the county of Trees.
OTAR	Y X. M.		91

LEC-1

#### **GENERAL INSTRUCTIONS, DEFINITIONS, ETC.**

1	Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made.
2	The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made.
3	If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable."
4	Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries.
5	Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses.
6	This report will be scanned in. Please bind with clips only.
7	Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself.
8	In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission.
9	Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state.
10	Answers to all inquiries may be in even dollar figures, with cents omitted and with agreeing totals.
11	Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company concerned.

Give the name, title, office address, telephone whom any correspondence concerning this r	e number and e-mail address of the person to eport should be addressed:
Name Rebecca W. West	Title Sr. Manager, Regulatory
Address 2851 Charlevoix dr. SE; Ste 209; G	rand Rapids, MI 49546
<b>Telephone Number</b> <u>944-252-1023</u>	
E-Mail <u>becky.west@elnk.com</u>	
Give the name, address, telephone number a  National Registered Agents, Inc. of Name AR	nd e-mail address of the resident agent:  Telephone Number 800-767-1553
Address 124 West Capitol Ave; Ste 1900; Li	•
E-Mail records@nrai.com	

### **IDENTITY OF RESPONDENT**

1.	word "The" only when it is part of the name:
	EarthLink Business, LLC
2.	Give the location (including street and number) of (a) the main Arkansas business office of respondent at the close of the year, and (b) if respondent is a foreign corporation, the main business office if not in this state:
	(a) (b) 2851 Charlevoix Dr. SE; Ste 209 Grand Rapids, MI 49546
3.	Indicate by an $\mathbf{x}$ in the proper space (a) the type of service rendered, and (b) the type of organization under which respondent was operating at the end of the year.
	(a) ( ) Electric, ( ) Gas, ( ) Water, X Telephone, ( ) Other
	(b) ( ) Proprietorship, ( ) Partnership, ( ) Joint Stock Association, ( ) Corporation, (X) Other (describe below):
4.	If respondent is not a corporation, give (a) date of organization, and (b) name of the proprietor or the names of all partners, and the extent of their respective interest at the close of the year.
	<ul> <li>(a) New Edge Network, Inc. was converted to an LLC and changed its name to EarthLink Business, LLC on 8/27/12</li> <li>(b) EarthLink Business Holdings, LLC is the sole member of EarthLink Businesss, LLC</li> </ul>
5.	If a corporation, indicate (a) in which state respondent is incorporated, (b) date of incorporation, and (c) designation of the general law under which respondent was incorporated, or, if under special charter, the date of passage of the act:
	(a)
	(b)
	(c)
6.	State whether or not respondent during the year conducted any part of its business within the State of Arkansas under a name or names other than that shown in response to inquiry No. 1 above, and, if so, give full particulars:
	No

7.	for each consolidation or merger, (b) name all constituent and merged companies, and (c) give like particulars as required of the respondent in inquiry No. 5 above:
	(a) See Attachment A
	(b)
	(c)
8.	State whether respondent is a reorganized company. If so, give (a) name of original corporation, (b) date of reorganization, (c) reference to the laws under which it was reorganized and (d) state the occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, giving full particulars.
	(a) N/A
	(b)
	(c)
	(d)
9.	Was respondent subject to a receivership or other trust at any time during the year?  If so, state: No  (a) Name of receiver or trustee:
	(b) Name of beneficiary or beneficiaries for whom trust was maintained:
	(c) Purpose of the trust:
	(d) Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent:  (1) (2)
10.	Did the respondent act in any of the capacities listed in Paragraph (a) below during the past year? Yes If so,
	(a) Indicate the applicable one by an <b>X</b> in the proper space:
	<ul><li>(X) Guarantor, ( ) Surety, ( ) Principalobligor to a surety contract,</li><li>( ) Principalobligor to a guaranty contract.</li></ul>
	(b) Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether contingent or actual, and (4) security taken or offered by respondent.

EarthLink Business, LLC (fka New Edge Network, Inc. dba EarthLink Business, Inc) is a guarantor of EarthLink's Senior Unsecured 8.87% Notes, issued May 17,2011, EarthLinks's Seniore 7.735% Notes (together, "the Notes") issued May 29, 2013 (the "credit Agreement"). The Notes are publicly traded obligations of EarthLink Holdings Corp., to which certain EarthLink subsidiaries, including EarthLink Business, LLC are guarantors. The Credit Agreement provides EarthLink to the right to borrow p to \$135 million at its discretion, subject to certain terms and conditions. The nature and extent of the liabilities are described in the related indenture agreement, which can be found on EarthLink's Investor Relations website, http://ir.earthlink.net

#### **DIRECTORS**

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration of terms. Chairman (\*) and Secretary (\*\*) marked by asterisks.

Name of Director	Office Address	Date of Term		
		Beginning	End	
N/A				
-				

#### PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSONNEL

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons holding such positions at the close of the year.

Title	Name of person holding office at close of year	Office Address
See Attachment A		
	1	
	1	
	1	

GROSS ASSESSABLE REVENUES		
Description	Amount	
ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls)	\$130,582	

#### LOCAL EXCHANGE SERVICE STATISTICS

ACCESS LINES	ARKANSAS
Residence	None
Business	241
TOTAL RESIDENTIAL & BUSINESS ACCESS LINES	241
PBX Access Lines	None
Coin or Credit Card Paystation Access Lines	None
Company Official Access Lines (Numbers)	None
TOTAL ACCESS LINES	241

## STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

Director Regulatory Affairs

# **COMPANY CONTACTS**

Company Information		
Company Name	EarthLink Business, LLC	
dba		
Official Mailing Address	2851 Charlevoix Dr SE; Ste 209; Grand Rapids, MI 49546	
Mailing Address for APSC Annual Assessment Invoice	2851 Charlevoix Dr SE; Ste 209; Grand Rapids, MI 49546	

AREA	PERSON TO CONTACT	PHONE #	FAX#	E-MAIL
Annual Report	Rebecca W West	954-252-1023	786-363-0147	becky.west@elnk.com
APSC Annual Assessment	Rebecca W West	954-252-1023	786-363-0147	becky.west@elnk.com
Tariffs	Linda Manske	616-988-7210	616-988-7210	lmanske@elnk.com
Property Taxes	Clay Robinson	404-748-7425	404-748-7029	robinsoncl@elnk.com
Regulatory Affairs	Mary L Whiting	616-988-7210	616-988-7210	mwhiting@elnk.com

Please list the number of utility employees located in Arkansas None



#### EarthLink Business, LLC (DE) – f/k/a New Edge Network, Inc.

#### **Officers**

Joseph F. Eazor Louis M. Alterman

Louis M. Alterman Samuel R. DeSimone, Jr.

Bradley A. Ferguson

Brian P. Fink

John T. Dobbins

Richard C. Froehlich Gerard Brossard Alexandra Gobbi Valerie C. Benjamin

Michael Flannery
Elizabeth Orth

Christopher L. Murray

Shawn Murray Mark Jeary

Alva "Trey" Huffman

Richard Michael Thurston

Clay Robinson Mary Whiting President and Chief Executive Officer

Executive Vice President, Chief Financial Officer

Executive Vice President, General Counsel and Secretary

Executive Vice President and Managing Director, Consumer and Small Business

Executive Vice President, Chief Technology Officer

Executive Vice President and Managing Director, Network Operations and

Carrier

Executive Vice President, Chief Commercial Officer

Executive Vice President and Managing Director, Managed Services and IT

Senior Vice President, Corporate Marketing and Communications

Senior Vice President, Human Resources

Senior Vice President and Managing Director, Small Business

Senior Vice President, Chief Customer Officer

Senior Vice President, Public Policy

Senior Vice President, Sales

Senior Vice President, Network Access and Vendor Management

Senior Vice President, Finance and Treasurer

Vice President, Controller

Vice President, Tax and Assistant Treasurer

Director, Regulatory Affairs

#### Sole Member

EarthLink Business Holdings, LLC